

**ALABAMA A&M UNIVERSITY  
THE UNDERGRADUATE SOCIAL WORK PROGRAM**

**CURRICULUM VITA FOR FIELD INSTRUCTOR  
OR  
SUBMIT CURRENT RESUME**

DATE: \_\_\_\_\_

Name: (Ms. \_\_\_ Mrs. \_\_\_ Mr. \_\_\_ Dr. \_\_\_) \_\_\_\_\_

Home Address: \_\_\_\_\_  
City State Zip

Home Telephone: \_\_\_\_\_ Social Security Number \_\_\_\_\_

Name of Agency: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Agency Telephone: ( ) \_\_\_\_\_

**EDUCATION:**

Please list all graduate degrees earned:

Name of School: \_\_\_\_\_

Location: \_\_\_\_\_

Degree Conferred and Date: \_\_\_\_\_ Concentration \_\_\_\_\_

Name of School: \_\_\_\_\_

Location: \_\_\_\_\_

Degree Conferred and Date: \_\_\_\_\_ Concentration \_\_\_\_\_

Name of School: \_\_\_\_\_

Location: \_\_\_\_\_

Degree Conferred and Date: \_\_\_\_\_ Concentration \_\_\_\_\_

Name of School: \_\_\_\_\_

Location: \_\_\_\_\_

Degree Conferred and Date: \_\_\_\_\_ Concentration \_\_\_\_\_

**INSTITUTES OR SEMINARS ATTENDED IN PAST THREE YEARS:**

<u>Subject/Title</u>	<u>Presenter/Sponsoring Institution</u>	<u>Date</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SUPERVISED SOCIAL WORK EXPERIENCE: (Please start with your present position and Attach additional pages, if necessary)**

<u>Agency</u>	<u>Responsibilities</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____

<u>Agency</u>	<u>Responsibilities</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____

**MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**HAVE YOU EVER BEEN A FIELD INSTRUCTOR?**      \_\_\_\_\_ Yes      \_\_\_\_\_ No

If "yes", for how many years? \_\_\_\_\_  
Where? \_\_\_\_\_

\_\_\_\_\_

**HAVE YOU RECEIVED FIELD INSTRUCTOR'S TRAINING** \_\_\_\_ Yes \_\_\_\_ No

If "yes", at what University? \_\_\_\_\_ Year \_\_\_\_\_

**HAVE YOU BEEN A FIELD INSTRUCTOR FOR:**

Senior BSW Students \_\_\_\_\_ Yes \_\_\_\_ No

First year graduate students: \_\_\_\_\_ Yes \_\_\_\_ No

Second year graduate students: \_\_\_\_\_ Yes \_\_\_\_ No

**AREAS OF PROFESSIONAL INTEREST AND/OR EXPERTISE:**

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**RESEARCH PROJECTS AND/OR PUBLICATIONS:**

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