

Departmental Advisors and Deans for Freshmen - Fall 2011

(names are in alphabetical order by last name)

| ID | LNAME | FNAME | TITLE | POSITION | DEPARTMENT | COLLEGE | LOCATION | PHONE |
|-----|--------------|-------------|-------|----------------|------------------|---------|--|-------|
| 83 | ABDRAHIM | GAMAL | DR. | ADVISOR | FAS | ALNS | 103 CARVER COMPLEX SOUTH ANNEX | 4164 |
| 30 | ADAMS | AARON | MR. | COORDINATOR | MET | ETPS | 321 BOND ENGINEERING | 4128 |
| 32 | ADAMS | AARON | MR. | ADVISOR | MET | ETPS | 321 BOND ENGINEERING | 4128 |
| 60 | ALEXANDER | JAMES | DR. | ADVISOR | ECO | BPA | 214-C COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 4794 |
| 26 | ATLURI | VENKATA | DR. | COORDINATOR | CMP | ETPS | 327 BOND ENGINEERING | 4112 |
| 31 | AYOKANMBI | MICHAEL | DR. | COORDINATOR | INT | ETPS | 318 BOND ENGINEERING | 4312 |
| 56 | BANERJEE | BAN | DR. | ADVISOR | AGB | BPA | 316-I DAWSON | 4825 |
| 8 | BANKS | BONNIE | MS. | CHAIR, INTERIM | ACC/LOG/BED | BPA | 202-D COLELGE OF BUSINESS & PUBLIC AFFAIRS | 4783 |
| 84 | BANNERJEE | PRATIK | DR. | ADVISOR | FAS | ALNS | 117 AGRICULTURE RESEARCH BLDG | 4165 |
| 19 | BASANINYENZI | GATSINZI | DR. | CHAIR | ENGLISH/F L | EHBS | MEFB 1 | 5391 |
| 75 | BEAN | ROBERT | MR. | ADVISOR | ART/STUDIO | EHBS | 204 MORRISON | 4079 |
| 14 | BIGENHO | FREDERICK | DR. | COORDINATOR | READING | EHBS | 208-H CARVER COMPLEX NORTH | 5523 |
| 85 | BOATENG | JUDITH | DR. | ADVISOR | FAS | ALNS | 115 AGRICULTURE RESEARCH BLDG | 8794 |
| 81 | BRANDON | DOROTHY | DR. | ADVISOR | HDF | ALNS | 112 CARVER COMPLEX SOUTH | 5458 |
| 72 | BROWN | SUSAN | DR. | ADVISOR | TEL | EHBS | MORRISON | 4085 |
| 94 | BROWN | MICHAEL | MR. | ADVISOR | CTEL | EHBS | 213-A CARVER COMPLEX NORTH | 8341 |
| 55 | BUKENYA | JAMES | DR. | ADVISOR | AGB | BPA | 316-K DAWSON | 5729 |
| 20 | CARNEY | HORACE | DR. | CHAIR | ARTS | EHBS | 109 MORRISON | 5512 |
| 40 | CARPENTER | CHERYL | MS. | ADVISOR | ENG | EHBS | #1 MCCORMICK | 5141 |
| 35 | CHACHA | CHRISTOPHER | DR. | ADVISOR | SWK | EHBS | 102 BIBB GRAVES | 5471 |
| 28 | CHEN | WING | DR. | COORDINATOR | EET | ETPS | 341 BOND ENGINEERING | 4129 |
| 101 | CHOWDHURY | SHOWKAT | DR. | ADVISOR | ME (G,H,S & T) | ETPS | 311 BOND ENGINEERING | 8401 |
| 29 | CHOWDHURY | TAMARA | MS. | COORDINATOR | CMG | ETPS | 347 BOND ENGINEERING | 4114 |
| 74 | CHURCH | FRANCES | DR. | COORDINATOR | ART | EHBS | 218 MORRISON | 4074 |
| 36 | CLAYBORN | ESOPHIA | MS. | ADVISOR | SWK | EHBS | 104 BIBB GRAVES | 8456 |
| 86 | CORREA | JULIO | DR. | ADVISOR | FAS | ALNS | 109 CARVER COMPLEX SOUTH ANNEX | 4173 |
| 76 | COUCH | JENNIE | MS. | COORDINATOR | ART/CERAMICS | EHBS | 121 MORRISON | 4078 |
| 17 | DAVIS | DERRICK | DR. | COORDINATOR | EDU LEAD | EHBS | 203 CARVER COMPLEX NORTH | 4047 |
| 41 | DAWSON | NE'KEISHA | MS. | ADVISOR | ENG | EHBS | #11 MCCORMICK | 5395 |
| 97 | DENG | ZENGTAO | DR. | ADVISOR | ME (A,B,C & D) | ETPS | 308 BOND ENGINEERING | 4142 |
| 105 | DUNU | EMEKA | DR. | ADVISOR | ACC | BPA | 313-A COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 4818 |
| 42 | EDWARDS | CINDY | MS. | ADVISOR | ENG | EHBS | #7 MCCORMICK | 5260 |
| 27 | EGIERVWE | STEPHEN | DR. | CHAIR | ET/CMG/INT | ETPS | 319 BOND ENGINEERING | 8952 |
| 43 | ENGBERG | KATHRYNN | DR. | ADVISOR | ENG | EHBS | #9 MCCORMICK | 5397 |
| 18 | FRASER | EDITH | DR. | CHAIR | SWK/PSY/COUNSEL | EHBS | 206 BIBB GRAVES | 8776 |
| 104 | GABRE | HELEN | MS. | ADVISOR | ACC | BPA | 204-C COLLEGE OF BUSINESS & PBULIC AFFAIRS | 4785 |
| 100 | GADALLA | MOHAMED | DR. | ADVISOR | ME (O,P,Q &) | ETPS | 307 BOND ENGINEERING | 5891 |
| 21 | GOLIGHTLY | JEROLYN | DR. | CHAIR | HED/CSD | EHBS | 8-H ELMORE | 5370 |
| 44 | HARGROVE | JOHNNIE | MS. | ADVISOR | ENG | EHBS | #12 MCCORMICK | 5398 |
| 68 | HAWLEY | LUCRECIA | MS. | ADVISOR | MUS/CLARINET/SAX | EHBS | 213 MORRISON | 4701 |

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| 95 | HAWLEY | PATRICK | DR. | ADVISOR | CTEL ALT | EHBS | 216-C CARVER COMPLEX NORTH | 4589 |
| 25 | HEIDARY | KAVEH | DR. | CHAIR | EE/CMP | ETPS | 205 BOND ENGINEERING | 5587 |
| 109 | HENDERSON | WILEY | MR. | ADVISOR | BIO | ALNS | 307 CARTER HALL | 4923 |
| 45 | HERING | TANIA | MS. | ADVISOR | ENG | EHBS | #13 MCCORMICK | 8273 |
| 87 | HERRING | JOSH | DR. | ADVISOR | FAS | ALNS | 106 CARVER COMPLEX SOUTH ANNEX | 4161 |
| 107 | HOPKINSON | SAMPSON | DR. | ADVISOR | BIO | ALNS | 303 CARTER HALL | 4914 |
| 65 | HUTSON | DANNY | DR. | ADVISOR | MUS/BRASS | EHBS | 208 MORRISON | 4096 |
| 3 | IZEOGU | CHUKUDI | DR. | CHAIR | URP/GS | ALNS | 308-C DAWSON | 4989 |
| 88 | JOHNSON | JACQUELINE | DR. | ADVISOR | FAS | ALNS | 104 CARVER COMPLEX SOUTH ANNEX | 4183 |
| 66 | JORDAN | CHRISTOPHER | MR. | ADVISOR | MUS/VOICE | EHBS | 209 MORRISON | 8872 |
| 73 | JOURNEY | EDWARD | MR. | ADVISOR | TEL | EHBS | 119 MORRISON | |
| 33 | KARIM | MOHAMMED | DR. | COORDINATOR | MTH | ETPS | 214 CARTER HALL | 4835 |
| 89 | KASSAMA | LAMIN | DR. | ADVISOR | FAS | ALNS | 101 CARVER COMPLEX SOUTH ANNEX | 4159 |
| 67 | KRUJA | MIRA | DR. | ADVISOR | MUS/PIANO | EHBS | 105 MORRISON | 4093 |
| 69 | LOTT | PETER | MR. | ADVISOR | MUS/TRUMPET | EHBS | 212 MORRISON | 5531 |
| 13 | LOTT | RENA | DR. | CHAIR | READ/ELE/ECH/SPE | EHBS | 222-C CARVER COMPLEX NORTH | 5504 |
| 12 | MARTIN | CURTIS | DR. | DEAN | | EHBS | 117 CARVER COMPLEX NORTH | 5500 |
| 37 | MCCRARY | DONNA | MS. | ADVISOR | SWK | EHBS | 103 BIBB GRAVES | 5472 |
| 93 | MCDANIEL | LARRY | DR. | ADVISOR | MGT/MKT | BPA | 315-A COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 4812 |
| 10 | MCDANIEL | LARRY | DR. | CHAIR | MGT/MKT | BPA | 315-A COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 4812 |
| 38 | MCDUFFIE | VALERIE | MS. | ADVISOR | SWK | EHBS | 102 BIBB GRAVES | 8301 |
| 62 | MCINTOSH | EVERTON | DR. | ADVISOR | PSY/COUNSELING | EHBS | 122-B CARVER COMPLEX NORTH | 5980 |
| 98 | MOBASHER | AMIR | DR. | ADVISOR | ME (I,J,K & L) | ETPS | 309 BOND ENGINEERING | 4151 |
| 23 | MONTGOMERY | TRENT | DR. | DEAN | | ETPS | 212 BOND ENGINEERING | 5560 |
| 113 | MOSS | ELICA | DR. | ADVISOR | NRES/ENV SC | ALNS | 149 AGRICULTURE RESEARCH CENTER | 8219 |
| 46 | NISHIDA | KOJI | DR. | ADVISOR | ENG | EHBS | #13 MCCORMICK | 5399 |
| 103 | OHENE-NYAKO | ERIC | MR. | ADVISOR | ACC | BPA | 204-A COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 4789 |
| 111 | OKAFOR | FLORENCE | DR. | ADVISOR | BIO | ALNS | 314/310 CARTER HALL | 4926 |
| 2 | OKAFOR | FLORENCE | DR. | CHAIR, INTERIM | BIO & ENV SC | ALNS | 314 CARTER HALL | 4926 |
| 112 | PACUMBABA | RUDY | DR. | ADVISOR | NRES/PLANT | ALNS | 212B CARVER HALL SOUTH | 4266 |
| 61 | PARKER-AYERS | JENNIFER | MS. | ADVISOR | PSY/COUNSELING | EHBS | 126-D CARVER COMPLEX NORTH | 5539 |
| 47 | PATTERSON | JARROD | MR. | ADVISOR | ENG | EHBS | #11 MCCORMICK | 5396 |
| 48 | POWELL | ROBERT | DR. | ADVISOR | ENG | EHBS | #15 MCCORMICK | 5382 |
| 16 | PRICE | DELORES | DR. | CHAIR | EDU LEAD/SED (CTEL) | EHBS | 201 CARVER COMPLEX NORTH | 5459 |
| 99 | QIAN | CATHY | DR. | ADVISOR | ME (E,F,M & N) | ETPS | 306 BOND ENGINEERING | 4084 |
| 57 | QURESHI | HALIMA | DR. | ADVISOR | FIN | BPA | 213-B COLLEG OF BUSINESS & PUBLIC AFFAIRS | 8143 |
| 106 | REESE | LATASHA | DR. | ADVISOR | BIO | ALNS | 203 CARTER HALL | 4901 |
| 9 | ROBBANI | MOHAMMAD | DR. | CHAIR | FIN/AGB/ECO | BPA | 215 COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 5095 |
| 63 | SAMPSON | ELAINE | DR. | ADVISOR | PSY/COUNSELING | EHBS | 122-D CARVER COMPLEX NORTH | 8194 |
| 90 | SANDERS | OLA | DR. | ADVISOR | FAS | ALNS | 110 CARVER COMPLEX SOUTH ANNEX | 4167 |
| 7 | SARKAR | AMIN | DR. | DEAN | | BPA | 309-A COLLEGE OF BUSINESS & PUBLIC AFFAIRS | 5092 |

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| 110 | SAVAGE | JACOB | DR. | ADVISOR | BIO | ALNS | 309 CARTER HALL | 4921 |
| 102 | SEIF | MOHAMED | DR. | ADVISOR | ME (U,V,W,X,Y &Z) | ETPS | 314 BOND ENGINEERING | 5011 |
| 24 | SEIF | MOHAMED | DR. | CHAIR | CE/ME | ETPS | 314 BOND ENGINEERING | 5011 |
| 58 | SHEN | QIAN | DR. | ADVISOR | FIN | BPA | 213-C COLLEG OF BUSINESS & PUBLIC AFFAIRS | 4885 |
| 82 | SISTANI | NAHID | DR. | ADVISOR | NHM | ALNS | 108 CARVER COMPLEX SOUTH | 4105 |
| 54 | SLAUGHTER | RONALD | DR. | ADVISOR | CRJ/SOC/PSC | BPA | DRAKE HALL 06 | |
| 11 | SLAUGHTER | RONALD | DR. | CHAIR | CRJ/SOC/PSC | BPA | 06 DRAKE HALL | 4285 |
| 77 | SMITH | SCOTT | MR. | ADVISOR | ART/STUDIO | EHBS | 103-A MORRISON | 4073 |
| 6 | SMITH | CYNTHIA | DR. | CHAIR | FCS | ALNS | 104 CARVER COMPLEX:HOBSON WING | 4172 |
| 49 | STANLEY | SHERI | MS. | ADVISOR | ENG | EHBS | #8 MCCORMICK | 5068 |
| 64 | STEWART | JAMES | DR. | COORDINATOR | PSY/COUNSELING | EHBS | 219-B CARVER COMPLEX NORTH | 8128 |
| 15 | STEWART | FREDDIE | DR. | COORDINATOR | SPE | EHBS | 126-F CARVER COMPLEX NORTH | 4040 |
| 114 | STONE | WILLIAM | DR. | ADVISOR | FOR | ALNS | 144 AGRICULTURE RESEARCH CENTER | 4248 |
| 50 | TEAGUE | CHARLOTTE | MS. | ADVISOR | ENG | EHBS | #6 MCCORMICK | 8007 |
| 71 | THOMPSON | PATRICK | | COORDINATOR | TEL | EHBS | 114 MORRISON | 8742 |
| 108 | THOMPSON | TOURE | DR. | ADVISOR | BIO | ALNS | 208-A CARTER HALL | 4925 |
| 51 | TOWNSEND | THELMA | DR. | ADVISOR | ENG | EHBS | #8 MCCORMICK | 5384 |
| 91 | VERGHESE | MARTHA | DR. | ADVISOR | FAS | ALNS | 100-A CARVER COMPLEX SOUTH ANNEX | 4175 |
| 5 | VERGHESE | MARTHA | DR. | CHAIR | FAS | ALNS | 124 CARVER COMPLEX ANNEX | 4175 |
| 22 | VINSON | JENNIFER | DR. | COORDINATOR | CSD | EHBS | 104-16 CARVER COMPLEX NORTH | 4035 |
| 92 | VIZCARRA | JORGE | DR. | ADVISOR | FAS | ALNS | 107 CARVER COMPLEX SOUTH ANNEX | 8016 |
| 52 | WALKER | JESSICA | MS. | ADVISOR | ENG | EHBS | #9 MCCORMICK | 5387 |
| 1 | WALKER | LLYOD | DR. | DEAN, INTERIM | | ALNS | 300 DAWSON | 5783 |
| 78 | WASHINGTON | JOE | MR. | ADVISOR | ART/SCULPTURE | EHBS | 127-B MORRISON | 4075 |
| 34 | WESTBROOK | MALINDA | DR. | COORDINATOR | CHE | ETPS | 228 CHAMBERS | 4803 |
| 53 | WILKERSON | DWAYNIA | MS. | ADVISOR | ENG | EHBS | #10 MCCORMICK | 8006 |
| 79 | WILLIAMS | TAMIKA | MS. | COORDINATOR | GRAPHIC DESIGN | EHBS | 216 MORRISON | 4076 |
| 4 | WILSON | CONSTANCE | DR. | COORDINATOR | URP/GS | ALNS | 308-H DAWSON | 4992 |
| 70 | YATES | DERRICK | MR. | ADVISOR | MUS/FRENCH/PERCUS | EHBS | 113 MORRISON | 4099 |
| 59 | YESILYAPRAK | ATA | DR. | ADVISOR | FIN | BPA | 212-B COELGGE OF BUSINESS & PUBLIC AFFAIRS | 4820 |
| 80 | YOUNG | ALLISON | DR. | ADVISOR | AMD | ALNS | 103 CARVER COMPLEX-HOBSON WING | 5384 |
| 39 | | | | | | | | |