## **SECTION 00 91 10**

## **ADDENDUM NUMBER 1**

#### **PARTICULARS**

1.01 DATE: MAY 20, 2021

1.02 PROJECT: JOSEPH F. DRAKE MEMORIAL LIBRARY REROOFING

1.03 PROJECT NUMBER: B. C. NO. 2020697

1.04 PSCA NUMBER: 00P1

1.05 OWNER: ALABAMA A&M UNIVERSITY

1.06 ARCHITECT: NOLA | VAN PEURSEM ARCHITECTS, PC

## TO PROSPECTIVE BIDDERS

- 2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE BIDDING DOCUMENTS DATED MAY 12, 2021, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.
- 2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE PROPOSAL FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.
- 2.03 THIS ADDENDUM CONSISTS OF 2 PAGES.

#### CHANGES TO THE PROJECT MANUAL

#### 3.01 SECTION 00 10 00 - BID DOCUMENTS AND FORMS:

A. Advertisement for Bid: Change the date of the Bid to June 1, 2021.

## 3.02 SECTION 00 22 00 - BID DOCUMENTS AND FORMS:

- A. Paragraph 1.03.A: Add "RYCARS Construction, LLC" to the list of Pre-qualified roofing contractors.
- B. Paragraph 1.03.B Change Paragraph to read as follows, "All sealed bids will be received by 2:00 p.m. CDT on June 1, 2021 at which time each bidder must submit a sealed envelope properly titled containing the Proposal form, the Bid Bond, Accounting of Sales Tax DCM Form C-3A form, Supplement B List of Unit Prices/Allowances, and Affidavit A. Upon receipt of these documents the bids will be publicly opened and read aloud. Supplement A List of Subcontractors (section 00 43 21) and Affidavit C are to be hand delivered or emailed to the Architect within 24 hours after receipt of bids. No changes to the base bid will be allowed after 2:00 p.m."



Alabama A&M University Joseph F. Drake Memorial Library Reroofing Project No. 20164

00 91 10 - 2 ADDENDUM NUMBER 1

# 3.03 SECTION 01 10 00 - SUMMARY:

A. Paragraph 1.03.A – Change paragraph to read as follows, "A pre-bid conference shall be held at the project site on **May 24, 2021** at 10:00 A.M. CDT. Attendance is highly recommended for all General Contractors intending to submit a proposal and Major Subcontractors.

**CHANGES TO THE DRAWINGS (NOT USED)** 

**END OF ADDENDUM NUMBER 1**