

ALABAMA A&M UNIVERSITY ALUMNI ASSOCIATION, INCORPORATED

CHAPTER ANNUAL REPORT

NAME OF CHAPTER _____

OFFICERS

_____, President
_____, Vice President
_____, Secretary
_____, _____ Secretary
_____, Treasurer
_____, Parliamentarian
_____, _____
_____, _____
_____, _____

NEW MEMBERS FOR _____
200__

TOTAL NUMBER OF NATIONAL MEMBERS _____

ACTIVE _____
LIFE _____
ASSOCIATE _____

TOTAL NUMBER OF LOCAL MEMBERS _____

ACTIVE _____
ASSOCIATE _____
HONORARY _____

DATE (S) OF REGULAR MEETING

TOTAL AMOUNT OF LEGAL DEFENSE CONTRIBUTION \$ _____

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SCHOLARSHIPS

TOTAL AMOUNT OF SCHOLARSHIP FUND \$ _____

NUMBER OF SCHOLARSHIPS AWARDED \$ _____

TOTAL AMOUNT AWARDED \$ _____

CONTRIBUTIONS TO ALABAMA A&M UNIVERSITY (BE SPECIFIC)

SIGNIFICANT ACTIVITIES FOR _____ (BE SPECIFIC)
200__

PROBLEMS/CONCERNS

REPORT SUBMITTED BY

(Revised 12-13-02)