

# Transfer Student Pre-Professional & Elective Courses (Area V)

Institution: Alabama Agricultural and Mechanical University 2021-2022 Bulletin

AGSC Guide/Major: Urban and Regional Planning

Is this an Institution-Only Major? Yes ✓ / No □

Specific options to which these requirements/recommendations apply:

Transportation Management

Urban Planning & Design

Maximum total number of electives/pre-professional hours: 22

Hours specified by the Approved STARS Area V Guide: 23

(see the approved transfer guide at [http://stars.troy.edu/get\\_the\\_guide\\_step\\_1.html](http://stars.troy.edu/get_the_guide_step_1.html))

Crs Subj/Num (2-yr System)	Course Title	Credit Hours
CIS 146	Microcomp Appl	3
URP 101	Survey of Plan I	3
URP 202	Comm & its Org	3
HED 221, 224, 2 hrs PED	Personal Hlth <u>OR</u> Personal & Community Health <u>OR</u> 2 hrs PED	2-3

Crs Subj/Num (2-yr System)	Course Title	Credit Hours
POL 220	State/Local Govt	3
URP 102	Survey of Plan II	3
BUS 271, MTH 265	Bus Stat I <u>OR</u> Elem Stat	3
	AGSC-approved course not applied to Areas II-IV	3

Remaining 0 hours should be selected from/include the following:

Course Subj/Number (2-year System)	Course Title	Credit Hours

Completion of the STARS Area V Guide fulfills the remaining hours.

## Transfer Student Recommendations (Areas I-IV)

<b>AREA I – WRITTEN COMPOSITION: <span style="color: red;">MinGrade C.</span></b>		
	ENG 101	3
	ENG 102	3
		6
<b>AREA II – HUMANITIES &amp; FINE ARTS:</b>		
Fine Arts	See GenEd Listing <sup>1</sup>	3
Literature	Sequence – See GE Listing <sup>1</sup>	6
Hum a/o FA	ENG 205	3
		12
<b>AREA III – SCIENCE &amp; MATH:</b>		
Lec/Lab	See GenEd Listing <sup>1,2,3</sup>	4
Lec/Lab	See GenEd Listing <sup>1,2,3</sup>	4
Math	See GenEd Listing <sup>1</sup>	3
		11
<b>AREA IV – HISTORY, SOCIAL, BEHAVIORAL SCI:</b>		
History	See GenEd Listing <sup>1</sup>	6
Economics	ECO 231	3
Soc/Beh Sci	ECO 232	3
		12

Institutional Contact Information:

Name: **Dr. Deden Rukmana**  
Title: **Chair, Department of Community and Regional Planning**  
Office: **308-C James I. Dawson Bldg**  
Email: [deden.rukmana@aamu.edu](mailto:deden.rukmana@aamu.edu)  
Voice: **256-372-4990**

**Dr. Bernice**  
**Chair, I**  
**308 Ja**  
[bernee](#)  
**256-37**

Please print this document and attach it to the **Urban and Regional Planning** Articulation Guide. Together, this document and the articulation guide comprise the articulation agreement for a major in **Urban and Regional Planning** at Alabama A&M University.

Name \_\_\_\_\_ Date \_\_\_\_\_ AAMU Banner ID \_\_\_\_\_