## **Waste Collection Services**



## OFFICE OF FACILITIES & CAPITAL PROJECTS

ALABAMA AGRICULTURAL & MECHANICAL UNIVERSITY

## RFP# 02-2020

Addendum 3

## 1. Remove the following from Addendum 2:

| Building   | Dumpster Size | Monthly Cost | Annual Cost |
|------------|---------------|--------------|-------------|
| Ex. Dawson | 6yd           | 2.00         | 24.00       |

Add to Section D. Pricing Schedule:

Pricing schedule to include for years 1 and 2 the following schedule:

| BUILDING                             | DUMPSTER   |            |                      |                    |                   | 1                           |       |
|--------------------------------------|------------|------------|----------------------|--------------------|-------------------|-----------------------------|-------|
|                                      | 6yd        | 8yd        | 8yd<br>Card<br>board | Monthly Total Cost | Annual Total Cost | Dump<br>Frequency<br>(Days) | Days  |
|                                      | <u>oyu</u> | <u>oyu</u> | board                | COST               | COST              | (Days)                      | Days  |
| Ag. Mechanics Crump Building         | 1          |            |                      |                    |                   | 1                           | М     |
| Agribition Center                    |            | 1          |                      |                    |                   | 2                           |       |
| Agriculture Research ARC             |            | 1          |                      |                    |                   | 2                           |       |
| ARC (Winfred Thomas A.G. Research)   | 1          |            |                      |                    |                   | 2                           | ? TTh |
| Auther J Bonds School of Engineering | 1          |            |                      |                    |                   | 2                           |       |
| Bibb Graves                          | 1          |            |                      |                    |                   | 2                           | ? TTh |
| Buchanan                             |            | 1          |                      |                    |                   | 6                           | M-Sa  |
| Carnegie                             |            | 1          |                      |                    |                   | 2                           | 2 TTh |
| Carter                               |            | 1          |                      |                    |                   | 3                           | MWF   |
| Carver                               |            | 1          |                      |                    |                   |                             | MWF   |
| Chambers                             |            | 1          |                      |                    |                   | 2                           | 2 TTh |
| Child Development Center             | 1          |            |                      |                    |                   | 2                           | 2 TTh |
| Councill Training                    | 1          |            |                      |                    |                   | 2                           | TTh   |
| Crump maintenance building           | 1          |            |                      |                    |                   | 1                           | М     |
| Dawson                               |            | 1          |                      |                    |                   | 2                           | MW    |
| Football Fieldhouse                  | 1          |            |                      |                    |                   | 3                           | MWF   |
| Foster Irradiation Center            | 1          |            |                      |                    |                   | 1                           | М     |
| Frank Lewis Gym                      | 1          |            |                      |                    |                   | 2                           | TTh   |
| GreenHouse                           | 1          |            |                      |                    |                   | 1                           | М     |
| Honors/ Home Management              | 1          |            |                      |                    |                   | 1                           | М     |
| Hopkins Hall                         | 1          |            |                      |                    |                   | 6                           | M-Sa  |
| Mamie Foster Living/Learning         |            | 3          | 1                    |                    |                   | 6                           | M-Sa  |
| Morris Hall                          | 1          | 1          |                      |                    |                   | 6                           | M-Sa  |
| Morrison Fine Art                    |            | 1          |                      |                    |                   | 2                           |       |
| New Residents Hall                   |            | 4          |                      |                    |                   | 6                           | M-Sa  |
| Normal Hills                         |            | 5          |                      |                    |                   | 5                           | M-F   |
| Patton L.R.                          |            | 1          |                      |                    |                   | 3                           | MWF   |
| Ralph Lee                            | 1          |            |                      |                    |                   | 3                           | MWF   |
| School of Business                   | 1          |            |                      |                    |                   | 2                           | TTh   |
| Stephens Hall                        |            | 1          |                      |                    |                   | 6                           | M-Sa  |
| Student Health & Wellness Center     |            | 1          |                      |                    |                   | 2                           | 2 TTh |
| T.M. Elmore Gym                      |            | 1          |                      |                    |                   | 3                           | MWF   |
| Terry Hall                           |            | 1          |                      |                    |                   | 6                           | M-Sa  |
| Thigpen Hall                         |            | 1          |                      |                    |                   | 6                           |       |
| West Campus/ Knight Center           |            | 5          |                      |                    |                   | 6                           | M-Sa  |
| Wilson                               | 1          |            |                      |                    |                   | 2                           | TTh   |
| TOTAL:                               | 17         | 33         | 1                    |                    |                   |                             |       |
| GRAND TOTAL:                         | 51         |            |                      |                    |                   |                             |       |