REQUEST FOR FORMAL BID

CONTACT
Tim Thornton

PHONE 256 372-5227

DATE 02/02/2018
BID NUMBER 2K18-11B

RESPONSE DUE BY
02/14/2018
2:00 PM

WHEN USING FEDEX, UPS, OR ANY EXPRESS PACKAGING/SHIPPING, THE BID NUMBER MUST BE CLEARLY PRINTED ON THE AIR BILL.

VENDOR NO.

ALL BIDS MUST BE SIGNED, SEALED, AND RETURNED IN AN ENVELOPE WITH THE BID NUMBER AND OPENING DATE NOTED ON FRONT. FORWARD ALL BIDS TO THE ADDRESS INDICATED ABOVE. FAILURE TO COMPLY WILL RESULT IN A "NO BID" RESPONSE IN ACCORDANCE WITH ALABAMA COMPETITIVE BID LAW 41-18-24 SUB PART "B.

THE ABOVE BID NUMBER MUST APPEAR ON ALL BIDS AND RELATED CORRESPONDENCE.

<table>
<thead>
<tr>
<th>NO.</th>
<th>QUANTITY</th>
<th>UNIT</th>
<th>DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>EA</td>
<td>Maintenance plan for Core Maintenance Services Contract in Award Year One (Sum of Equipment Lists A thru F)</td>
<td>70,000</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1</td>
<td>EA</td>
<td>Maintenance plan for Ancillary Maintenance Services Contract in Award Year One (Total of Equipment List G)</td>
<td>5,200</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1</td>
<td>EA</td>
<td>Percentage to be deducted from each quotation and invoice to be honored in Award Years One thru Five. (This value is at the vendor's discretion.)</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 75,200

SIGNATURE Jessica Rodriguez
COMAPNY REPRESENTATIVE

DATE 02/11/18

An affirmative action/equal opportunity institution
Equipment List A is included in the Core Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List A where indicated.

<table>
<thead>
<tr>
<th>Item</th>
<th>Model</th>
<th>Serial</th>
<th>Manufacture</th>
<th>AAMU Tag ID#</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Room/ Bldg</th>
<th>Description of use:</th>
<th>Time In-use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Rooms (3u)</td>
<td>Walk-In</td>
<td>6876-1</td>
<td>EJS Systems</td>
<td></td>
<td>$2,500</td>
<td>124 ARC</td>
<td>Storing DNA &amp; RNA kit samples</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td></td>
<td>Walk-In</td>
<td>6876-2</td>
<td>EJS Systems</td>
<td></td>
<td>$2,500</td>
<td>175 ARC</td>
<td>Storing reagents &amp; samples</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td></td>
<td>Walk-In</td>
<td>6876-3</td>
<td>EJS Systems</td>
<td></td>
<td>$2,500</td>
<td>158 ARC</td>
<td>Storing samples</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td></td>
<td>Walk-In</td>
<td>6876-4</td>
<td>EJS Systems</td>
<td></td>
<td>$2,500</td>
<td>123 ARC</td>
<td>Storing samples</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td></td>
<td>Walk-In</td>
<td>6876-5</td>
<td>EJS Systems</td>
<td></td>
<td>$2,500</td>
<td>122 ARC</td>
<td>Storing samples</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>(-80) Freezers</td>
<td>ULT1790-3</td>
<td>X15L-55174</td>
<td>Reveco</td>
<td>2159</td>
<td>$2,000</td>
<td>162 ARC</td>
<td>For storing DNA, RNA, P protein samples</td>
<td>&lt;2 yrs</td>
</tr>
<tr>
<td></td>
<td>SL-145S-000</td>
<td>Y160-12861</td>
<td>Harris</td>
<td>133919</td>
<td>$2,000</td>
<td>162 ARC</td>
<td>For storing DNA, RNA, P protein samples</td>
<td>&gt;5 yrs</td>
</tr>
</tbody>
</table>

**Total Equipment List A:** $10,500
Equipment List B is included in the Core Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List B where indicated.

<table>
<thead>
<tr>
<th>Item</th>
<th>Make</th>
<th>Model</th>
<th>Serial</th>
<th>AAMU/ Tag ID#</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Room/ Bldg.</th>
<th>Description of use:</th>
<th>Time In-use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Freezer Dryer</td>
<td>Virtis Genisis SQEL8535EL</td>
<td>218242</td>
<td>158311</td>
<td>$21,500</td>
<td>119 CCTW</td>
<td>To culture organisms</td>
<td>&gt;5 yrs</td>
<td></td>
</tr>
<tr>
<td>Growth chamber(1&amp;2c)</td>
<td>Conviron PGW36</td>
<td>60240</td>
<td>163069</td>
<td>$4,000</td>
<td>PGL CCTW</td>
<td>For plant breeding &amp; genetic research</td>
<td>&gt;5 yrs</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Conviron PGW36</td>
<td>60241</td>
<td>163068</td>
<td>$4,000</td>
<td>PGL CCTW</td>
<td>For plant breeding &amp; genetic research</td>
<td>&gt;5 yrs</td>
<td></td>
</tr>
<tr>
<td>Total Equipment List B</td>
<td></td>
<td></td>
<td></td>
<td>$101,500</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Equipment List C is included in the Core Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List C where indicated.

<table>
<thead>
<tr>
<th>Item</th>
<th>Make</th>
<th>Model</th>
<th>Serial</th>
<th>AAMU Tag ID#</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Room/Blgd.</th>
<th>Description of use:</th>
<th>Time In-use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Freezer Walk-In R116</td>
<td>MOH014662CF</td>
<td></td>
<td></td>
<td></td>
<td>$2,000</td>
<td>116 CCBW</td>
<td>Used to store blood samples for future tests</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>Cooler Walk-In R116</td>
<td>MOH015X62CFMT</td>
<td></td>
<td></td>
<td></td>
<td>$2,000</td>
<td>116 CCBW</td>
<td>Refrigerating &amp; storing biological specimens</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>Cooler Walk-In R119</td>
<td>MOH010X62C</td>
<td></td>
<td></td>
<td></td>
<td>$2,000</td>
<td>116 CCBW</td>
<td>Refrigerating &amp; storing biological specimens</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>Freezer Walk-In R119</td>
<td>MOH014162CF</td>
<td></td>
<td></td>
<td></td>
<td>$2,000</td>
<td>116 CCBW</td>
<td>Refrigerating &amp; storing biological specimens</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>Isotemp -80</td>
<td>8974</td>
<td>827431-3</td>
<td>167955</td>
<td></td>
<td>$2,000</td>
<td>116 CCS</td>
<td>Note: Not covered &amp; service contract. This will be preventive maintenance.</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>Tamico Duplex vacuuma</td>
<td>1DR2180</td>
<td>2040B0307</td>
<td></td>
<td></td>
<td>$2,000</td>
<td>120 CCS</td>
<td>Grinding &amp; Polishing</td>
<td>&gt;5 yrs</td>
</tr>
</tbody>
</table>

Total Equipment List C: $12,000
Equipment List D is included in the Core Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List D where indicated.

<table>
<thead>
<tr>
<th>Item:</th>
<th>Make:</th>
<th>Model</th>
<th>Serial:</th>
<th>AAMU Tag ID#</th>
<th>Room/Bldg.</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Description of use</th>
<th>Time In-use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Freezer Dryer</td>
<td>virtus genesis</td>
<td>25LGenesis</td>
<td>317369</td>
<td>AM4001425</td>
<td>101 CCBW</td>
<td>$1,000</td>
<td>To reserve for materials that are heat sensitive such as proteins, enzymes, &amp; microorganisms</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Equipment List D:** $1,000
Equipment List E is included in the Core Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List E where indicated.

<table>
<thead>
<tr>
<th>Item</th>
<th>Make</th>
<th>Model</th>
<th>Serial</th>
<th>AAMU Tag ID #</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Room/Wldg.</th>
<th>Description of use</th>
<th>Time In Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Thermo Fisher Corp</td>
<td>C00-10023</td>
<td>1101027A00002A</td>
<td>160892</td>
<td>$2,000</td>
<td>A-26 CCTW</td>
<td>Sample storage</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Environ. Chamber</td>
<td>Environ.</td>
<td>BC-153</td>
<td>1472397</td>
<td>110 CCW</td>
<td>$1,000</td>
<td></td>
<td></td>
<td>5 yrs</td>
</tr>
<tr>
<td>Environ. Chamber</td>
<td>Environ.</td>
<td>BC-1203</td>
<td>101644</td>
<td>110 CCW</td>
<td>$1,000</td>
<td></td>
<td></td>
<td>5 yrs</td>
</tr>
<tr>
<td>Lowtemp Incu., Hf</td>
<td>Precision</td>
<td>FTU209-AW4</td>
<td>WR5120605C2</td>
<td>152390</td>
<td>$1,000</td>
<td>CCTW</td>
<td>For virus studies</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Lowtemp Incu., Hf</td>
<td>Precision</td>
<td>FTU209-AW8</td>
<td>WR5120605D2</td>
<td></td>
<td>$1,000</td>
<td>CCTW</td>
<td></td>
<td>5 yrs</td>
</tr>
<tr>
<td>Incubator</td>
<td>Binder Scientific</td>
<td>CF-900P-1400</td>
<td>02A861310</td>
<td>117005</td>
<td>$1,000</td>
<td>CC68</td>
<td>To grow &amp; maintain microorganisms &amp; cell cultures</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Ice Machine</td>
<td>Scicom</td>
<td>CMF206-A5-1F</td>
<td>10022080515</td>
<td>158222</td>
<td>$1,800</td>
<td>ARC</td>
<td>To store samples</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Ice Machine</td>
<td>Minitub</td>
<td>MPR350A</td>
<td>1003201211</td>
<td>N/A</td>
<td>$2,000</td>
<td>ARC</td>
<td>To store &amp; transport samples</td>
<td>5 yrs</td>
</tr>
<tr>
<td>AMICO CORP., DEERFIELD, AIRCO</td>
<td>AMICO</td>
<td>MDX22170</td>
<td>2040040017</td>
<td>2060</td>
<td>$2,000</td>
<td>ARC</td>
<td></td>
<td>5 yrs</td>
</tr>
<tr>
<td>80</td>
<td>Thermo-Fisher</td>
<td>8073A</td>
<td>842272167</td>
<td>1273</td>
<td>$2,500</td>
<td>CARVER</td>
<td>For plant breeding &amp; genetic research</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Growth Ch.</td>
<td>Thermo-Fisher</td>
<td>8049</td>
<td>1002052277</td>
<td>3359</td>
<td>$2,500</td>
<td>CARVER</td>
<td></td>
<td>5 yrs</td>
</tr>
<tr>
<td>Cuber Ice Machine</td>
<td>Minitub</td>
<td>M420</td>
<td>110618126</td>
<td>134132</td>
<td>$1,800</td>
<td>B16 CCTW</td>
<td>Cooling &amp; controlling of samples</td>
<td>5 yrs</td>
</tr>
<tr>
<td>Freezer Upright</td>
<td>TRUE</td>
<td>TM-24T</td>
<td>5221467</td>
<td>1341834</td>
<td>$1,200</td>
<td>B16 CCTW</td>
<td>For general purpose of storing DNA &amp; RNA kits</td>
<td>5 yrs</td>
</tr>
<tr>
<td>80</td>
<td>Ricca</td>
<td>13.1170063</td>
<td>110618126</td>
<td>144056</td>
<td>$2,000</td>
<td>C16</td>
<td>For storing DNA, RNA, P0, protein samples</td>
<td>5 yrs</td>
</tr>
<tr>
<td>80</td>
<td>Thermal Scientific</td>
<td>T300/50A</td>
<td>12416601A</td>
<td>108055</td>
<td>$2,000</td>
<td>C16</td>
<td>For storing DNA, RNA, P0, protein samples</td>
<td>5 yrs</td>
</tr>
</tbody>
</table>

Total Equipment List E: $24,300
Equipment List G is included in the Ancillary Maintenance Services Contract. Complete the column entitled "Price of Year One Full Coverage Maintenance Plan" to maintain each item listed, and provide a Total for Equipment List G where indicated.

<table>
<thead>
<tr>
<th>Item</th>
<th>Make</th>
<th>Model</th>
<th>Serial</th>
<th>AAMU TAG ID#</th>
<th>Price of Year One Full Coverage Maintenance Plan</th>
<th>Room/Bldg.</th>
<th>Description of use</th>
<th>Time in-use</th>
</tr>
</thead>
<tbody>
<tr>
<td>(-80) degC</td>
<td>Revco</td>
<td>ULT 2586-9S1-A38</td>
<td>Y198-245023-YS</td>
<td>2000</td>
<td>Storage RC</td>
<td>2000</td>
<td>Storage RC</td>
<td>&gt;5 yrs</td>
</tr>
<tr>
<td>(-80) degC</td>
<td>Sol.ow</td>
<td>PV-85-18</td>
<td>4607433</td>
<td>161618</td>
<td>125</td>
<td>125</td>
<td>125</td>
<td>&lt;5 yrs</td>
</tr>
<tr>
<td>True Cooler</td>
<td>TRUE</td>
<td>TM-52G</td>
<td>5482440</td>
<td>T31835</td>
<td>R146 CCBW</td>
<td>1200</td>
<td>R146 CCBW</td>
<td>&lt;5 yrs</td>
</tr>
<tr>
<td>Total Equipment List G</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5200</td>
</tr>
</tbody>
</table>
State of Alabama Disclosure Statement
(Required by Act 2001-955)

Entity Completing Form

Envirotech HVAC R, Inc
109 Spring Tanner Rd

Address
Hazel Green, AL 35750 256-828-1548

City, State, Zip

CITY, STATE ZIP

Address
Normal, AL 35762

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES OR IS RESPONSIBLE FOR GRANT AWARD

Alabama A&M University
4400 Meridian St

This form is provided with:

[ ] Contract  [ ] Proposal  [ ] Request for Proposal  [ ] Invitation to Bid  [ ] Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

[ ] Yes  [ ] No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

<table>
<thead>
<tr>
<th>STATE AGENCY/DEPARTMENT</th>
<th>NATURE OF GOODS/SERVICES</th>
<th>AMOUNT RECEIVED</th>
</tr>
</thead>
</table>

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

[ ] Yes  [ ] No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

<table>
<thead>
<tr>
<th>STATE AGENCY/DEPARTMENT</th>
<th>AMOUNT OF GRANT AWARDED</th>
</tr>
</thead>
</table>

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>NAME OF PUBLIC OFFICIAL/EMPLOYEE</th>
<th>ADDRESS</th>
<th>RELATIONSHIP TO SIGNATORY</th>
<th>STATE DEPARTMENT/AGENCY</th>
</tr>
</thead>
</table>

OVER
2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>NAME OF FAMILY MEMBER</th>
<th>ADDRESS</th>
<th>NAME OF PUBLIC OFFICIAL/PUBLIC EMPLOYEE</th>
<th>STATE DEPARTMENT/AGENCY WHERE EMPLOYED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>Description of direct financial benefits</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official/public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>Description of indirect financial benefits</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

<table>
<thead>
<tr>
<th>NAME OF PAID CONSULTANT/LOBBYIST</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description of consultants/lobbyists</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed $10,000.00, is applied for knowingly providing incorrect or misleading information.

Jessica Rodriguez 02/09/18  
Alicia Burnett 2/16/18 08/05/2018

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, and grant proposals to the State of Alabama in excess of $5,000.
Contractor’s E-Verify Clause and Affidavit

Effective immediately, this notice shall be included in all Requests for Proposals (RFPs) or Invitations to Bid to provide labor, supplies, or services for Alabama A&M University pursuant to contracts to be signed on or after January 1, 2012.

E-VERIFY – NOTICE (RFP)

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30" (also known as and hereinafter referred to as “the Alabama Immigration Act”) is applicable to contracts with Alabama A&M University (the “University”). As a condition for the award of a contract and as a term and condition of the contract with the University, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such by sworn affidavit signed before a notary. Such business entity or employer shall provide a copy of such affidavit to the University as part of its bid or proposal for the contract along with documentation establishing that the business entity or employer is enrolled in the E-Verify program. The required affidavit form is included at the end of this notice. A response to this RFP/Invitation which does not include the required affidavit and proof of E-Verify enrollment will be considered non-conforming and non-responsive. The University at its sole discretion may allow a reasonable period, not to exceed ten (10) business days, for non-conforming bids to be amended to comply with the Alabama Immigration Act. However, the University has no duty to alert any bidder that their response is non-conforming in any aspect.

At the time of execution of the awarded contract, the contractor will be required to execute another affidavit in substantially the same form. In addition, during the performance of the contract, such contracting business entity or employer shall continue to participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The contracting business entity or employer shall assure and require that every subcontractor performing under the contract shall also comply with §31-13-9(c), and the contracting business entity or employer shall maintain records that are available upon request by the University, state authorities, or law enforcement to verify its compliance and the compliance of all subcontractors with the requirements of the Alabama Immigration Act. Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2) or in the case of a subcontractor, in accordance with §31-13-9 (f) (1) & (2).
E-Verify Affidavit

Compliance with the requirements of the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30" (also known as and hereinafter referred to as “the Alabama Immigration Act”) is required for Alabama A&M University contracts as a condition of the contract performance. Please provide a duly executed and notarized affidavit in the appropriate form as describe below.

AFFIDAVIT 1

I, ________________________________, a duly authorized officer or agent of ________________________________, do execute this affidavit on behalf of ________________________________ (contractor) and by executing this affidavit, the undersigned contractor verifies that it is a sole proprietorship, partnership, corporation or other business entity (circle one) that has no employees.

The undersigned agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with Code of Alabama (1975) § 31-13-9 in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.

________________________________________
Name of Contractor

________________________________________
Signature of Authorized Officer or Agent of Contractor

________________________________________
Title of Authorized Officer or Agent of Contractor

________________________________________
Printed Name of Authorized Officer or Agent
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE ____ DAY OF ____________, 20__.

________________________________________
Notary Public
My commission Expires: _____________________

OR
AFFIDAVIT 2

1. Jessica Rodriguez, a duly authorized officer or agent of Mark Sanders (contractor), do execute this affidavit on behalf of (contractor) and by executing this affidavit, the undersigned contractor verifies its compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (Code of Alabama (1975) § 31-13-9), stating affirmatively that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien and that the sole proprietorship, partnership, corporation, or other business entity (circle one) which is contracting with Alabama A&M University has registered with and is participating in the federal work authorization program known as “E-verify”, web address https://e-verify.uscis.gov/enroll operated by the United States Citizenship and Immigration Service Bureau of the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603, in accordance with the applicability provisions of the Alabama Immigration Act.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with Code of Alabama (1975) § 31-13-9 in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.

583599
E-Verify Employment Eligibility Verification User Identification Number
Mark Sanders
Name of Contractor
Jessica Rodriguez
Signature of Authorized Officer or Agent of Contractor
Office Manager
Title of Authorized Officer or Agent of Contractor
Jessica Rodriguez
Printed Name of Authorized Officer or Agent
SUBSCRIBED AND SWEARING BEFORE ME ON THIS THE 9 DAY OF Feb. 2018
Alabama Burnette
Notary Public
My commission Expires: 08/05/2015
Note: in order for an alternate bid to be considered, bidders must supply current catalogs or brochures, including pictorials and specifications.

Please indicate your company classification by circling the appropriate initial: Small Business (SB), a Small Disadvantaged Business (SD), a Black Small Disadvantaged Business (BD), a Woman-Owned Small Business (WB), a Woman-Owned Small Disadvantaged Business (WD), a Black Woman-Owned Small Disadvantaged Business (BW), a Large Business (LB), an Individual (IN), Educational (ED), Non-Profit (NP), a Labor Surplus Area Concern (LS), Disabled Veteran-Owned Small Business (DV), Veteran-Owned Small Business (VS), Historically Underutilized Business Zone (UZ), or a Governmental Agency (GV).

<table>
<thead>
<tr>
<th>F.O.B. Point</th>
<th>ESTIMATED DELIVERY</th>
<th>TERMS</th>
<th>WARRANTY</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>2/1/18</td>
<td></td>
<td>3/11/18</td>
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</tbody>
</table>

*Your company reference number, if applicable with this bid quotation.

Certification Pursuant To Act No. 2006-557
Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.

**Envirotech HVAC, Inc.**

Jessica Rodriguez

**COMPANY NAME (TYPE OR PRINT)**

Jessica Rodriguez

**SIGNER’S NAME (TYPE OR PRINT)**

256-226-9478

**TELEPHONE NUMBER**

9

**FAX NUMBER**

02/09/18

**DATE**

Alabama Agricultural and Mechanical University prohibits the installation of asbestos on its campus. Suppliers and contractors will not supply any equipment, material, or supplies, which contain asbestos without prior written approval.

Failure to designate Bid Number and Opening Date on the outside of your sealed envelope containing your bid and more than one bid submitted in this envelope will result in a "No Bid" response in accordance with Alabama Competitive Bid Law 41-15-24 subpart b.

Alabama Agricultural and Mechanical University will not accept faxed bids.

Any product that fails to meet the specifications, performance requirements or compatibility requirements will be rejected and returned to the vendor at no cost to the University.

The University reserves the right to award this contract, in whole, in part, or reject any and all quotations.

Alabama A&M University is an instrumentality of the State and is federal, state and local tax exempt.

**SPECIAL NOTE:**

Manufacturer's published product data must be included with your bid response for any alternate offerings. Any exception taken to any portion of this Request for Price Quotation must be stated on the bid response sheets or Alabama A&M University will assume compliance with all requirements as stated. The successful bidder will be responsible and accountable for providing those items as specified in its bid response.
2018 HEATING & AIR CONDITIONING
CONTRACTORS CERTIFICATION CARD

Mark A. Sanders
Envirotech HVAC, Inc.
109 SPRING TANNER ROAD
HAZEL GREEN, AL 35750
EFFECTIVE UNTIL DECEMBER 31, 2018

2018 ALABAMA REFRIGERATION
CONTRACTORS CERTIFICATION CARD

Mark A. Sanders
Envirotech HVAC, Inc.
109 Spring Tanner Road
Hazel Green, AL 35750
EFFECTIVE UNTIL DECEMBER 31, 2018
**Request for Taxpayer Identification Number and Certification**

**Name:** Envirotech HVAC, Inc

**Business name disregarded entity name:** it different from above.

**Check appropriate box for federal tax classification:**
- Individual/s Sole proprietor or single-member LLC
- Corporation (C Corp)
- Partnership
- Trust/estate

**Print or type:**
- Limited liability company
- Other (see instructions)

**Address (number, street, and apt. or suite no.):** 104 Spring Tanner Rd

**City, state, and ZIP code:** Hazel Green, Al 35750

**List account number(s) here (optional):**

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**Part I: Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

**Note:** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

**Social security number:** 01-23-4567

**Employer identification number:** 83-58-2129

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**Part II: Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

**Signature of U.S. person:** Jessica Rodriguez

**Date:** 02/09/18

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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- **Form 1099-INT (interest earned or paid)**
- **Form 1099-DIV (dividends, including those from stocks or mutual funds)**
- **Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)**
- **Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)**
- **Form 1099-S (proceeds from real estate transactions)**
- **Form 1099-K (merchant card and third party network transactions)**
CONTRACTOR AGREEMENT

THIS AGREEMENT made the 9 day of Sept, 2017 by and between Envirotech HVAC/R, Inc., hereinafter called the Contractor and Alabama A&M University, hereinafter called the Owner.

Witnesseth, that the Contractor and the Owner for the considerations named agree as follows:

Article 1. Scope of the Work
The Contractor shall furnish all of the materials and perform all of the work shown on the Drawings and/or described in the Specifications entitled Exhibit A, as annexed hereto as it pertains to work to be performed on property at ARC Bldg/Carver Complex Bldg.

Article 2. Time of Completion
The work to be performed under this Contract shall be commenced on or before Oct 1, 2017 and shall be substantially completed on or before Sept 30, 2018. Time is of the essence. The following constitutes substantial commencement of work pursuant to this proposal and contract:

(Specify) Annual full maintenance contract includes: Quarterly PM, inspection, cleanings plus all emergency service break downs and repairs-labor. Parts and Refrigeration (all inclusive) for equipment on addenum A thru G attached.

Article 3. The Contract Price
The Owner shall pay the Contractor for the material and labor to be performed under the Contract the sum of Dollars ($75200 ), subject to additions and deductions pursuant to authorized change orders.

Article 4. Progress Payments
Payments of the Contract Price shall be paid in the manner following:
Proforma- in full by start of contract.

Article 5. General Provisions
Any alteration or deviation from the above specifications, including but not limited to any such alteration or deviation involving additional material and/or labor costs, will be executed only upon a written order for same, signed by Owner and Contractor, and if there is any charge for such alteration or deviation, the additional charge will be added to the contract price of this contract.

If payment is not made when due, Contractor may suspend work on the job until such time as all payments due have been made. A failure to make payment for a period in excess of 30 days from the due date of the payment shall be deemed a material breach of this contract.

In addition, the following general provisions apply:
1. All work shall be completed in a workman-like manner and in compliance with all building codes and other applicable laws.
2. The contractor shall furnish a plan and scale drawing showing the shape, size dimensions, and construction and equipment specifications for home improvements, a description of the work to be done and description of materials to be used and the equipment to be used or installed, and the agreed consideration for the work.
3. To the extent required by law all work shall be performed by individuals duly licensed and authorized by law to perform said work.
4. Contractor may at its discretion engage subcontractors to perform work hereunder, provided Contractor shall fully pay said subcontractor and in all instances remain responsible for the proper completion of this Contract.
5. Contractor shall furnish Owner appropriate releases or waivers of lien for all work performed or materials provided at the time the next periodic payment shall be due.
6. All change orders shall be in writing and signed both by Owner and Contractor, and shall be incorporated in, and become a part of the contract.
7. Contractor warrants it is adequately insured for injury to its employees and others incurring loss or injury as a result of the acts of Contractor or its employees or subcontractors.
8. Contractor shall at its own expense obtain all permits necessary for the work to be performed.
9. Contractor agrees to remove all debris and leave the premises in broom clean condition.
10. In the event Owner shall fail to pay any periodic or installment payment due hereunder, Contractor may cease work without breach pending payment or resolution of any dispute.
11. All disputes hereunder shall be resolved by binding arbitration in accordance with rules of the American Arbitration Association.
12. Contractor shall not be liable for any delay due to circumstances beyond its control including strikes, casualty or general unavailability of materials.
Article 6. Additional Terms

Name and Registration No. of any Salesperson who solicited or negotiated this contract:
Mark A. Sanders

Signed this 09 day of Sept, 2017.

Signed in the presence of:
Jessica Rodriguez
Witness
Mark A. Sanders-President
Name of Owner
By: Mark Sanders
Signature

Witness
Envirotech HVAC/R, Inc.
Name of Contractor
Christina Sanders
Signature

Street Address
198 Spring Tanner Rd
Hazel Green, AL 35750
City/State/Zip
256-828-1548
Telephone No.
02014 hvac/ 50386 refrig

Contractor’s State License No.