



## Partner Agency & Resource Directory

United Way  
of Madison County

[uwmadisoncounty.org](http://uwmadisoncounty.org)

LIVE UNITED



CFC # 60525

STATE # 031900

# TOGETHER we can create HOPE

In the midst of a global pandemic,  
**United Way of Madison County**  
continues to stand strong.

People count on us everyday.

Through your financial support, United Way  
and its 27 Partner Agencies have been serving  
the community for 78 years - during normal times  
as well as unprecedented times.

We will always have the community's back . . .  
it is our mission and it is in our DNA!

Thanks to **YOU**, we will continue  
to build our community  
stronger by focusing our efforts on  
**EDUCATION, HEALTH and  
FINANCIAL STABILITY.**

# TOGETHER

we can create HOPE!

## Implementing Solutions During a Crisis

**\$173,000** Donations to the COVID-19 Assistance  
Fund for food, rent, utilities, mortgage, transportation and  
prescriptions (as of 8/20/20)

**\$58,600** (value) In-kind donations of masks, face  
shields, tote bags, water bottles, PPE safety signs and  
personal hygiene products

United Way staff have been locating "hard-to-find" PPE:  
sanitizing wipes, surgical and KN95 masks, sanitizer,  
gloves, thermometers, and face shields so our agencies  
can remain safe while delivering services to their clients.



# Education is the Foundation

**6,108** Students Pre-K to high school gained knowledge while participating in safe, structured enrichment programs outside of school.

**89%** met attendance, participation, and achievement goals in programs including STEM, homework help, physical fitness, career exploration, executive skills development, social and emotional skills and more.

**65%** named to A-B honor role by the end of the school year

# Financial Stability

**77,648** individuals & families were provided emergency & transitional resources during a time of personal financial crisis.

**63,866** food packs and/or meals were distributed.

**12,293** other emergency services including assistance with prescription costs were provided.



# Promoting Health

**27,281** individuals participated in programs to improve mental health and ADHD management.

**12,743** children and adults found a path to recovery when facing a traumatic event.

**6,935** adults and children raised their awareness about prevention of abuse and neglect in order to reach their potential.

# Direct Services



**FREE** prescription discounts.  
**EVEN IF YOU HAVE INSURANCE!**

**\$2M** saved by local residents since **2007**

<https://tinyurl.com/UWMCFamilywiseSaving> or go to **FamilyWize.org**

**BIN:** 610194 | **CARD ID:** FW100 | **GROUP ID:** FW100 | **PCN:** FW

**Questions?** (866) 810-3784 ~ Ready for immediate use ~ No activation required



**211** is United Way's 24-hr information and referral line in partnership with Crisis Services of N. AL.

**Dial 211 or call/text (888) 421-1266** or visit

**211connectsalabama.org** to chat with a specialist.

**RIDE UNITED** | **FREE** limited transportation for those who qualify. Qualified trips may include rides to/from: interviews, pharmacy, grocery store, medical appointments & hospital. **Call 211 TODAY!**

**Born Learning®** | Provides families with preschool-aged children (birth through school entry) and the professionals who work with them the necessary resources to prepare for kindergarten.

**Caring Cruises** | United Way agency tours designed to educate employees and community members on the benefits of engagement with United Way and our partner agencies.



## Leadership Social Services

10-month professional development program for non-profit staff, volunteers and board members to raise awareness of health and human services. Offers collaboration and networking opportunities.

(256) 518-8203

[cathy.miller@uwmadisoncounty.org](mailto:cathy.miller@uwmadisoncounty.org)

**FREE Tax Service** | Tax return services provided by certified staff and volunteers for Madison County residents with an annual income of **\$25K or less, \$54K for a family** and people over **age 60**. On average, **3,000** residents receive \$2.7 million in refunds annually.



## Volunteer Center of Madison County

Online resource that connects individuals, families, civic/corporate groups with opportunities to volunteer with 180 + non-profit organizations.

**380 Volunteers, 480 Projects,  
2,300 Volunteer Hours**

(256) 518-8216

[stuart.siniard@uwmadisoncounty.org](mailto:stuart.siniard@uwmadisoncounty.org)  
[thevolunteercentermc.org](http://thevolunteercentermc.org)



## Youth Leaders Council (YLC)

develops the next generation of community leaders by building servant leadership and needs awareness.

(256) 536-0745

[uwylc@uwmadisoncounty.org](mailto:uwylc@uwmadisoncounty.org)

## ALABAMA KIDNEY FOUNDATION



**Patient Assistance Program** | Meets basic daily living needs and helps with transportation to and from critical services.

**\$75** covers a month of transportation to treatments for a dialysis patient.

## ALABAMA NON-VIOLENT OFFENDERS ORGANIZATION (ANVOO)



**Brighter Futures** | Provides wrap-around services to integrate formerly incarcerated persons into society as productive citizens, with short and long term solutions that eliminate barriers.

**\$66** helps a client obtain a state ID, a gateway to returning to work and accessing resources.

## AMERICAN RED CROSS OF NORTH ALABAMA



**Service to the Armed Forces** | Educates and provides services to active duty military personnel as they plan for, cope with, and resolve personal crisis situations.

**\$68** provides emergency support services to a military family at a time of crisis.



**Disaster Cycle Services** | Stabilizes people in crisis after a disaster or house fire. Provides smoke alarm installations and home-safety checks in vulnerable neighborhoods.

**\$15** provides ten comfort kits after the loss of a home.

## THE ARC OF MADISON COUNTY



**Stepping Stones to Independence** | Creates and implements a vocational plan for individuals with disabilities. Focuses on continued education, career, and skill development.

**\$247** provides one month of program enrollment.

## BIG BROTHERS BIG SISTERS OF THE TN VALLEY



**Defending Potential** | Provides at-risk children with life changing, professionally supported 1:1 relationships with trained volunteers. Helps children build confidence and relationships, achieve educational success and avoid risky behaviors.

**\$30** per week helps a child achieve success in life.

## BOYS & GIRLS CLUBS OF NORTH ALABAMA



**Academic Success** | Provides career exploration and engages youth with tools to grow academically and personally during out-of-school/after-school time through a nationally-proven model.

**\$57** per month provides one child with full after-school services every day.

## THE CARE CENTER



**Fuel Their Hunger to Learn** | Matches student needs to services: food insecurity, individualized tutoring, mentoring, pre-graduation focus, afterschool clubs and summer camps with focus on STEM, health and fitness, as well as liberal arts for children ages K-12 in SE Madison County.

**\$14 per month provides Bags of Blessings (weekend food support) for a child.**



**Ignite Your Potential** | Provides individualized career planning and training with access to resources and support, with an overall goal of decreasing generational poverty in SE Madison County.

**\$30 provides funding for one GED test.**

## CASA OF MADISON COUNTY (Care Assurance System for the Aging and Homebound)



**Aging in Place** | Allows elderly and homebound individuals to age in place and stay safe and independent in their homes through home safety checks, fall prevention, health education, wheelchair ramps, and transportation assistance to medical appointments.

**\$17 per month provides CASA services to a senior or homebound individual.**

## CATHOLIC CENTER OF CONCERN



**Emergency Financial Assistance** | Fosters financial stability for families in danger of losing housing, critical medications, clothing, baby essentials, or utilities due to emergencies.

**\$200 per month helps a family with a utility bill.**

## CHRISTMAS CHARITIES YEAR ROUND



**Mobile Closet** | Provides essentials to students through a mobile clothing closet delivered directly to their school.

**\$25 provides clothes, school supplies and hygiene items to children.**

## COMMUNITY FREE DENTAL CLINIC



**Critical Care Needs** | Provides dental extraction for low-income uninsured adults with dental disease. Prevents expensive extensive hospital stays and missed work due to infected teeth.

**\$215 provides simple dental extraction for one adult.**

## CRISIS SERVICES OF NORTH ALABAMA



**The Domestic Violence Program** | Provides emergency shelter (through Hope Place), advocacy, documentation of injuries, and counseling to people experiencing domestic violence.

**\$71 per day provides a safety and support for a domestic violence victim.**



**Crisis Counseling Program** | 24-hour crisis line with trained staff/volunteers responding to people in crisis due to depression, trauma, life changes, loneliness, suicide, and other stressors.

**\$7.50 provides support for an individual in crisis.**



EDUCATION



FINANCIAL STABILITY



HEALTH

Each program has an **ICON** that indicates its **FOCUS AREA**.

## FAMILY SERVICES CENTER



**Families & Schools Together (FAST)** | Encourages family engagement with schools through parent trainings and activities to strengthen families and students' educational experiences.

**\$10** provides one session of FAST for one family.



**Living in Family Transition (LIFT HOUSING)** | Provides quality, affordable, transitional and multi-site emergency shelter housing, with case management to help reach financial stability.

**\$21** per day houses a low-income homeless family of four in a community-based single family unit.



**Counseling** | Provides affordable counseling with a Licensed Professional Counselor for people with mild to moderate mental health issues who may not qualify for services with other agencies.

**\$30** provides a confidential therapy session.

## GIRLS INC. OF HUNTSVILLE



**Comprehensive Program** | Inspires all girls to be strong, smart and bold. Comprehensive approach equips girls to navigate gender, economic, and social barriers so they grow up healthy, educated and independent.

**\$60** sends a girl to an educational summer program.

## HARRIS HOME FOR CHILDREN



**BOOST After School Program** | Provides mentoring, tutoring and counseling for at-risk foster children ages 12-20, so they develop socially, emotionally, and academically. Services and individualized education plans are coordinated with school staff.

**\$25** purchases essential school supplies for a middle or high school student.

## HEALS INC.



**Bright Smiles** | Provides accessible quality school-based dental care to children living in poverty to optimize their opportunities for success in school and the community.

**\$20** per month provides a child with comprehensive dental care.



**Healthy Kids/Healthy Eyes** | Provides accessible quality school-based health and vision care to children living in poverty so they come to school healthy and ready to learn.

**\$15** per month provides a child with comprehensive medical care.

## HEART OF THE VALLEY YMCA



**Early Childhood Education** | Provides a safe, nurturing, developmentally-appropriate, high-quality early learning environment for children ages 6 weeks to 5 years.

**\$27** per day provides full-time services under a framework of school readiness for a 3-year-old child.

## IMPACT AMERICA



**FocusFirst** | Provides high-tech vision screenings for preschool-aged children and referrals for free or subsidized follow-up care.

**\$13** provides vision screening and results and/or referrals for a child.

## MANNA HOUSE



**Personal Emergency Resources for Kids in Schools (PERKS)** | Provides healthy, kid-friendly, ready-to-eat weekend backpacks of food each Friday for children who have inadequate amounts of food available to them while not in school.

**\$5** feeds one child for one weekend.

## NATIONAL CHILDREN'S ADVOCACY CENTER



**Intervention & Clinical Services** | Enables children to heal from the trauma of abuse and ensures community safety through a comprehensive team response to allegations of abuse.

**\$250** pays for one medical exam for one child.



**Stop Child Abuse and Neglect (SCAN)** | Preventing child abuse by teaching children in a school environment how to recognize child abuse and how to respond to it.

**\$125** provides a SCAN session for one classroom.



**Healthy Families of North Alabama** | An intensive home visitation program for over-burdened, first-time parents to increase child well-being, positive parenting and school readiness.

**\$125** provides a visit from a Family Support Worker to an at-risk family.

## NEW HOPE CHILDREN'S CLINIC



**Medical ADHD Program** | Provides ADHD mental health care (evaluation, diagnosis & health management support) to children in a school-based, pediatric clinic environment.

**\$50** provides evaluations and initial treatment of ADHD for a child.

## CONNECTING THOSE WHO CAN HELP WITH PEOPLE IN NEED

Our mission is to identify the health and human service needs in Huntsville/Madison County and work with donors, volunteers, and partner agencies to develop, implement effective strategies & solutions.

(UW of Madison County's administrative cost is 22%. 37% is the national avg.)



## PATHFINDER



**Residential Rehabilitation Program** | 12-step recovery program for men with substance abuse issues. A support system that provides food, shelter, transportation, counseling, treatment, crisis intervention, relapse prevention, and basic life skills.

**\$150** provides a week of secure room and board, transportation and clinical support from licensed counselors for one person.

## PHOENIX



Improves the quality of life, self-sufficiency, and employability primarily for individuals with disabilities. Services include vocational evaluations, job placement and coaching, educational services in high schools and job opportunities.

**\$220** per month helps a person with a disability prepare for, obtain and keep employment.

## THE SALVATION ARMY OF MADISON COUNTY



**Extended Stay Sheltering** | 3-4 month Case Management Program guiding those seriously seeking to change their situation from hopeless to hopeful. Customized goal setting, seeking/maintaining employment and 1:1 sessions with a Case Worker.

**\$125** provides a week of meals, housing, counseling, and resources for one person.

## STILL SERVING VETERANS



**Veteran Support Services** | Counselors connect Veterans and their families to community partners to address immediate needs.

**\$48** pays for one hour of counseling for a Veteran or a family member.

## UNITED CEREBRAL PALSY OF HUNTSVILLE & TN VALLEY



Supports individuals with developmental, acquired and aging disabilities, and their families, through education, therapy, technology and social services to promote and enhance their independence, quality of life and community inclusion.

**\$50** provides therapy to help a child walk, talk, eat, play, laugh, learn, and live life without limitations.

## VILLAGE OF PROMISE



**Children's Defense Fund Freedom School** | Addresses summer learning loss and literacy of children living in vulnerable neighborhoods, from birth to post-secondary education.

**\$166** per month provides a scholarship for an under-resourced child.

# United Way of Madison County

uwmadisoncounty.org

# LIVE UNITED

## United Way



## Investment Card

Please Print Legibly

First Name Last Name Middle

Home Address

City State ZIP

Company Name

Cell Work Home

Email

Signature Date

You can become a United Way **Leadership Member**  
for only \$39 per pay period (26 times/yr).  
You can combine your gift with a spouse.



Name of spouse / company

## Levels of Leadership

Alexis de Tocqueville	\$10,000 +
Platinum Feather Society	\$ 5,000 - \$9,999
Gold Feather Society	\$ 3,500 - \$4,999
Silver Feather Society	\$ 2,000 - \$3,499
Red Feather Society	\$ 1,000 - \$1,999

## Legacy of Giving

As you plan for your own future,  
please help us plan for future needs in our community.

Where there is a WILL,  
won't you please make sure there's a WAY?  
Please consider including United Way of Madison County  
in your will, and tell us when you do.

For information on tax-deferred methods of giving,  
endowment funds or other planned giving opportunities  
please contact us at (256) 518-8208.

**If a Company:** Fill out, cut & give to Co. Coordinator  
**If an Individual:** Fill out, cut & send to UW of Madison Co.

## 1. EASY PAYROLL DEDUCTION

I want to invest the following amount per period:

\$ \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_  
Amount per pay period      # of pay periods      TOTAL Amount Deducted

## 2. DIRECT PAYMENT

My TOTAL Investment is \$ \_\_\_\_\_ paid by:

**Personal Check made payable to:**

United Way of Madison County (attached) CK # \_\_\_\_\_

Cash \$ \_\_\_\_\_ (attached)

Charge to: DISC \_\_\_\_ MC \_\_\_\_ Visa \_\_\_\_ AmEx \_\_\_\_

Credit Card #: \_\_\_\_\_

Exp. Date \_\_\_\_\_ Billing Zip \_\_\_\_\_ CVV \_\_\_\_\_

Signature: \_\_\_\_\_

Bill Me \_\_\_\_\_ Monthly \_\_\_\_\_ Qrtly \_\_\_\_\_ Other \_\_\_\_\_

\$ \_\_\_\_\_ - \_\_\_\_\_ = \_\_\_\_\_  
Total Gift      Check or Cash Attached      Balance Due

**or go to: [www.uwmadisoncounty.org](http://www.uwmadisoncounty.org)  
and click DONATE**

# Thank you

## DESIGNATION INSTRUCTIONS

Agency Name: \_\_\_\_\_

Amount: \_\_\_\_\_

*United Way does not rent, trade or sell our donor list.*  
701 Andrew Jackson Way, Huntsville 35801

**CFC # 60525**

**STATE # 031900**

**Claudia Bucher, Campaign: (256) 518-8210**



[uwmadisoncounty.org](http://uwmadisoncounty.org)  
[@uwmadisoncounty.org](https://twitter.com/uwmadisoncounty.org)

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of Madison County  
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# Partner Agencies

CFC #	Agency Name	Contact
-----	Alabama Kidney Foundation	(256) 975-0000 <b>alkidney.org</b>
75179	Alabama Non-Violent Offenders Organization (ANVOO)	(256) 288-3175 <b>anvoo.org</b>
97854	American Red Cross of North Alabama	(256) 536-0084 <b>redcross.org</b>
95717	The Arc of Madison County, Inc.	(256) 539-2266 <b>hsvarc.org</b>
32744	Big Brothers Big Sisters of The TN Valley	(256) 880-2123 <b>bbbsna.org</b>
86770	Boys & Girls Clubs of North Alabama	(256) 534-6060 <b>bgcna.com</b>
62813	The CARE Center (Community Assistance Resource Effort)	(256) 723-2273 <b>thecare-center.org</b>
78895	CASA of Madison County (Care Assurance System for the Aging & Homebound)	(256) 533-7775 <b>casamadisoncty.org</b>
70205	Catholic Center of Concern	(256) 963-9355 <b>catholiccenterofconcernhsv.org</b>
74126	Christmas Charities Year Round	(256) 837-2373 <b>christmascharitiesyearround.org</b>
20864	Community Free Dental Clinic	(256) 489-1853 <b>hsvfreedental.org</b>
48315	Crisis Services of North Alabama	(256) 716-1000 <b>csna.org</b>
28409	Family Services Center	(256) 551-1610 <b>fsc-hsv.org</b>
48238	Girls Inc. of Huntsville	(256) 859-0011 <b>girlsinc-huntsville.org</b>
94091	Harris Home for Children	(256) 837-0332 <b>harrishomeforchildren.org</b>
66959	HEALS, Inc.	(256) 428-7560 <b>healsinc.org</b>
71877	Heart of the Valley YMCA	(256) 428-9622 <b>ymcahuntsville.org</b>
-----	Impact America	(205) 202-4780 <b>impactamerica.com/focusfirst</b>
-----	Manna House	(256) 653-7883 <b>mymannahouse.com</b>
12031	National Children's Advocacy Center	(256) 533-5437 <b>nationalcac.org</b>
15599	New Hope Children's Clinic	(256) 723-4673 <b>newhopechildrensclinic.org</b>
74188	The Pathfinder, Inc.	(256) 534-7644 <b>pathfinderhsv.com</b>
74178	Phoenix	(256) 880-0680 <b>phoenixhsv.org</b>
89057	The Salvation Army of Madison County	(256) 536-5576 <b>salvationarmyhuntsville.org</b>
12606	Still Serving Veterans	(256) 883-7035 <b>ssv.org</b>
75529	United Cerebral Palsy of Huntsville/TN Valley	(256) 859-4900 <b>ucphuntsville.org</b>
29998	Village of Promise	(256) 536-8052 <b>villagepromise.com</b>

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701 Andrew Jackson Way NE • Huntsville, AL 35801 • (256) 536-0745